

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM _____ OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	WATER SOFTENER		1.50
		PERMIT	\$ 2 00
		TOTAL FEE	3.50
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE		C V Brown	

BUILDING ADDRESS				1318 LORF LN.			
LOCALITY				SOUTH SAN GABRIEL			
NEAREST CROSS ST.				Del Pina & Delta			
OWNER				BRICKWOOD R. YOSHIDA			
MAIL ADDRESS				1318 LORI LANE			
CITY				So. SANGABIREL TEL. NO. 288 1804			
CONTRACTOR				SERVISOFT NORTH			
ADDRESS				115 W. COLORADO			
CITY				GLENDALE 91204 CH55195 TEL. NO.			
STATE LICENSE NO.				LIC CLASS			

DISTRICT NO. 5	GROUP I	ZONE RA	PROCESSED BY L. Carter
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INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	1-30-68	Schrock
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	1-30-68	Schrock

INSPECTOR COPY

VALIDATION

CK

M. O.

CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

LAC 28328 JAN 29 5 A 350~ 4

Bonham